| GIOTO | ir community 11cb | or vaccion i lan | | | 2022-23 | | |
|--|---|---------------------------|------------------------------|---------------------|--------------|----|--|
| 11. | CPA PROJEC | | | | | | |
| | [CPC Use Only: Date Assigned CPC #202 | e Received 10/24/22 | By: Sammi | ie Kul | | | |
| | f possible, use word pr applicable. | ocessor to fill out forn | n. Please answer all que | stions, use "N/A" | if not | | |
| 1. | a.) Applicant Name and Organization: Last Black; Donald First First | | | | | | |
| b.) Regional Project: Yes ? or No? If Yes, Town/Organization: Groton Park Commiss | | | | | ommission_ | | |
| | Submission Date: 10/24/22 | | | | | | |
| 3. Applicant Address: St. 173 Main Street | | | | | | | |
| City/ State: Groton, MA ZIP: 1450 4. Ph. #508-864-7242 Email: d.r.black@charter.net | | | | | | | |
| | | | | | | 5. | 5. CPA Purpose. Check all that apply: Community Housing (Affordable Housing) Historic Preservation*: Open Space: Recreation |
| | * As per MA General Law Chapter 44B, proposed historic projects that are not on the structures listed on the state's registry of historic places require a determination by the Groton Historic Commission that the proposed project is of historic significance. | | | | | | |
| 6. | 6. Town Committee or boards participating: Groton Park Commission | | | | | | |
| | 7. Project Location/Address: Lawrence Playground (Town Field) off Broad Meadow | | | | | | |
| 8. | Project Name: Rebuil | ld Major League B | Baseball Diamond | | | | |
| 9. | Additional Responsible | e Parties (If applicable | e): | | | | |
| | Role (specify) | Name | Address | Ph. (w) (cell) | Email | | |
| | Property/Site Owner | Town of Groton | 173 Main Street | 5088647242 | d.r.black@ch | | |
| | Project Manager | Donald Black | 573 Longley Road | 5088647242 | same as abov | | |
| | Lead Architect | | | | | | |
| | Project Contractor | NE Sports Turf | Chelmsford, MA | 9782014446 | Chris@NEspo | | |
| | Project Consultants | Chris Filadoro | Chelmsford, MA | 9782014446 | | | |
| | Other: | | | | | | |
| | Other | | | | | | |
| 10 |). As appropriate, indic Option agreement <u>I</u> | | es P&S agreement <u>IV</u> D | | | | |
| 11 | . a.) Assessor info. (m | ap/ block/ lot id.(s)): _ | 13-23 b.) Tax | classification type | e: <u>R</u> | | |
| 12 | 2. Permits required: Zo | ning: Historic P | reservation:Other : | | | | |
| 13 | 3. Historic Commission | Approval signoff (who | en required): | Date: | | | |
| | | | te: \$80,000.0(Profession | onal Quote: \$80 | ,000.00 | | |
| | b.) Requested from CPC: \$\$80,000.00 c.) Committed from other sources: \$\$0.00 d.) Annual anticipated total income : \$\$0.00 e.) Annual anticipated total expense: \$\$5,800.00 | | | | | | |
| | | | g.) Estimator name/ | | | | |
| | 15. CCP Objectives - use codes from Section 5 to indicate all that apply: Recreation | | | | | | |
| | 3. Project Timelines: Pr | | | nplete Date: 9/1/2 | 23 | | |
| 17 | . Estimated Delivery D | ate of Completion Re | port to CPC: 11/1/20 | | | | |
| | | | | | | | |

| 18. | Project description and explanation (attach additional sheets | s as needed): | | | | |
|-----|--|--|--|--|--|--|
| | Excavate and remove infield grass and clay. Lazer grade the excavated a | rea and layout to major league diamond | | | | |
| 9 | standards. A new Home Plate, Pitchers Mound, and Left and Right Fie | eld Foul Poles will be set. An irrigation only พ | | | | |
| 32 | Il will be drilled for irrigation purposes only. An irrigation system will be inst | alled for the benefit of the entire playing surf | | | | |
| 33 | ce. An Electrical Service will be installed in the existing Maintainance Shed. | | | | | |
| | | ii | | | | |
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| | | | | | | |
| | This was a supplementary December Field that has con- | ad the Town since the 1030's | | | | |
| 19. | Feasibility: This project replaces an existing Baseball Field that has serv | ed the Town since the 1350's. | | | | |
| 20. | List of attachments: Aerial view of existing field; New Field layout dime | ensions; Well Location | | | | |
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| 21. | Additional Information: | | | | | |
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| 22. | Management Plan: The plan is to close the field for a 90 day period be | eginning September 1, 2023. During the field | | | | |
| | condtruction phaze, a well will be drilled and irrigation will be installed. The | e field will be ready to open the Spring seasc | | | | |
| | in April of 2024. | A. C. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 23. | Applicant Signature: | Date: 1-12-27 | | | | |
| | Co Applicant Signature: | Date: Date: | | | | |
| | Co Applicant Signature: | Date. | | | | |